

3:11 PM

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Gary A. Hawkins, Kent S. Dill
and David C. Thomas (hereinafter referred to as Mortgagor) SEND(S) GREETING:
Associates Financial Services
Company, Inc.

WHEREAS, the Mortgagor is well and truly indebted unto
(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four Thousand Two Hundred and No/100 ----- DOLLARS (\$ 4,200.00),
with interest thereon from date at the rate of 8 per centum per annum, said principal and interest to be repaid: maturity

in sixty equal monthly installments of \$70.00 each, the first installment being due , and a like installment due the same day of each month thereafter until paid in full

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot Number 8 on plat of property of J.B. Bruce and Dr. A. White, recorded in Plat Book E at Page 58 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake, corner of Lot Number 7 and running thence, N 13 W 48 feet and 4 inches to a stake at the corner of Lot 9; thence with the line of Lot 9, S 73½ W 141 feet to an unnamed street; thence with said unnamed street, S 13 E 48 feet and 4 inches to the corner of Lot 7; thence with the line of Lot 7, N 73½ E 141 feet to the beginning corner.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.